

BK 149 PG 0436
BK 1462 PG 0114

BK 1440 PG 0021

STATE MS - DESOTO CO.

JAN 4 3 18 PM '02

AUTHORITY TO CANCEL

BK 1440 PG 21
W.E. DAVIS CH. CLK.

To the Chancery Clerk of Desoto County, Mississippi:

You are hereby authorized and requested to enter satisfaction of and cancel of record a certain Deed of Trust executed by George A. Tyson And Wife, Jill S. Tyson to UNION PLANTERS NATIONAL BANK A NATIONAL BANKING ASSOCIATION, dated October 31, 1997 and recorded on November 4, 1997 in Volume/Book 0946 Page 0647 of the Record of Deeds of Trust in your office.

RE-RECORDED 11/13/97 IN BOOK 0949, PAGE 0219

ASSIGNMENT FROM UNION PLANTERS BANK, N.A., FKA UNION PLANTERS NATIONAL BANK TO CHASE MORTGAGE COMPANY, DATED FEBRUARY 22, 2001, RECORDED MARCH 7, 2001 IN BOOK 1297 PAGE 180.

THIS DOCUMENT IS BEING RE-RECORDED TO ADD THE ASSIGNMENT INFORMATION TO PROVE THE CORRECT CHAIN OF TITLE.

ASSIGNMENT OF DEED OF TRUST BEING RECORDED SIMULTANEOUSLY TO INCLUDE BOTH RECORDINGS OF THE DEED OF TRUST.

December, 18, 2001

STATE MS - DESOTO CO.

CHASE MORTGAGE COMPANY

APR 18 2 27 PM '02

BK 1491 PG 4362
W.E. DAVIS CH. CLK.


Courtney Gullette
Vice President

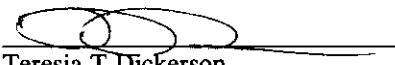


State of: Louisiana

Parish/County of: Ouachita

PERSONALLY came and appeared before me, the undersigned authority in and for the jurisdiction aforesaid, the within named Courtney Gullette, who acknowledged that he/she is the Vice President of CHASE MORTGAGE COMPANY, a corporation and that he/she as a duly authorized agent of said corporation, for and on behalf of said corporation, did sign, execute and deliver the above and foregoing instrument of writing on date therein set forth for the purposes therein stated.

GIVEN under my hand and official seal of office, this December, 18, 2001.


Teresia T Dickerson
Notary Public
Lifetime Commission



Prepared By: Charlotte C Johnson
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 000000001992011682
County of: Desoto
Investor No.: 46B
Investor Category:
Investor Loan No.: 1666586414

STATE MS - DESOTO CO.

FEB 19 3 55 PM '02

BK 1462 PG 114-0-
W.E. DAVIS CH. CLK.

Re-RECORD AND RETURN TO:
CHASE MANHATTAN MORTGAGE CORPORATION
LIEN RELEASE DEPARTMENT
P.O. BOX 4025
MONROE, LA 71211-9981

Re-RECORD AND RETURN TO:
CHASE MANHATTAN MORTGAGE CORPORATION
LIEN RELEASE DEPARTMENT
P.O. BOX 4025
MONROE, LA 71211-9981